



St. Vincent's Episcopal Church
Tenth Sunday after Pentecost - July 28, 2024

Prelude Song **"Arise and Shine"**

*Arise and shine your light has come.
The glory of the risen Lord
is shining through our hearts and lives
that all the world might see His Light.*

*Arise and shine the nations come,
And kings assemble at your dawn.
Your sons and daughters from afar
return and fill your hearts with joy.*

*Arise and shine your Light has come!
Arise and shine, and call the wand'ers home.*

*Arise and shine the nations come,
And kings assemble at your dawn.
Your sons and daughters from afar
return and fill your hearts with joy.*

Processional Song **"The King of Glory"**

*The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

*Who is the King of glory;
How shall we call Him?
He is Emmanuel,
The promised of ages.
The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

*In all of Galilee,
In city or village,
He goes among His people
Curing their illness.*

*The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

*Sing then of David's Son,
Our Savior and brother:
In all of Galilee
Was never another.
The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

*He gave His life for us,
The pledge of salvation.
He took upon Himself
The sins of the nation.
The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

*He conquered sin and death;
He truly has risen.
And He will share with us
His heavenly vision.
The King of glory comes,
The nation rejoices.
Open the gates before Him,
Lift up your voices.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And Blessed be his kingdom now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Gloria - #S-280

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

A Reading from the Second Book of Samuel (11:1-15)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the

entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The word of the Lord

People: *Thanks be to God*

Let us read responsively by whole verse, Psalm 14

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

**2 *The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.***

3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.

**4 *Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?***

5 See how they tremble with fear, * because God is in the company of the righteous.

6 *Their aim is to confound the plans of the afflicted, * but the Lord is their refuge.*

7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Glory to the Father, and to the Son, and to the Holy Spirit: * As it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians (3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The word of the Lord

People: *Thanks be to God*

Gospel Hymn #304

"I Come with Joy to Meet My Lord"

*I come with joy to meet my Lord,
forgiven loved, and free,*

*in awe and wonder to recall
his life laid down for me.*

*I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.*

*As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO John (6:1-21)

All: *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord.

All: *Praise to you, Lord Christ.*

Alleluia - #205, refrain (x3)

***Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!***

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Let us pray for the whole state of Christ's Church and the world: Father, we pray for your holy Catholic Church;

All: *That we may all be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

All: *That your Name may be glorified by all people.*

Reader: We pray for Michael, our Presiding Bishop, Douglas our Diocesan Bishop, Richard, and Hector, our Priests, Edwin, our Deacon, and all bishops, priests and deacons;

All: *That they may be faithful ministers of your Word and sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

All: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

All: *That our works may find favor in your sight.*

Reader: Have compassion on those who suffer from any grief or trouble,

All: *That they may be delivered from their distress.*

Reader: We pray for those in our community who are affected by COVID-19, that they may receive swift healing and protection; and we ask for a swift end to this disease.

All: *Have mercy on us Lord, have mercy.*

Reader: For those who are dying, we pray for a peaceful and holy death; Give the departed eternal rest; *especially...*

All: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

All: *May we also come to share in your heavenly kingdom.*

Reader: We pray for peace throughout the world, and for our Public Safety and Military personnel and all those who serve our nation around the globe, asking you to give them strength to endure all trials and tribulations, and imbue them with an abiding sense of your presence. We pray especially for those in service who are members of our congregation, and their families: Trent Polinsky, Skyler Ellis, Danny Taylor, Ryan Cesa, Zack Pierce, Matt Jacoby, Cale Eggart, Joanne Frioli, Caden Watson, Daniel Watson, Courtney Austin, Christopher Austin, James Dunlap, Luke Gibson, Kelley Fairchild, and Shaye Dunlap.

We pray for all Doctors, Nurses, and healthcare workers.

We pray for Christians everywhere who face persecution.

We pray for our parish, the body of Christ throughout the world, united in worship here in our sanctuary and at home.

We pray for the members of our parish in need of your healing, especially Hildegard Wackerbauer, the Mata Family, Shirley Bonney, Lisa Youla, Nancy Teague-Horner, Ken Von der Heiden, Emily Matthews, Ray Lamberson, Alice Smith, Clayton Painter and Ruth D'Ambrosio.

We pray for our friends and family in need of your healing.

Are there others for whom we need to pray?

Celebrant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

All: *Amen.*

The Confession

Deacon: Let us confess our sins against God and our neighbor.

Minister & People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you. **People:** And also with you.

Announcements

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Your generous contributions support the mission and ministry of our parish. Thank You.

Offertory Song *“What a Friend We Have in Jesus”*

*What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer!*

*Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.*

*Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our Refuge –
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.*

Doxology (Hymnal #380 v.3)

***Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.***

Celebrant: All things come from thee, O Lord.

All: ***And of thy own have we given thee.***

Presentation of the Gifts

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which the earth has given and human hands have made. For us it becomes the bread of life.

All: ***Blessed be God forever.***

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.

All: ***Blessed be God forever.***

The Liturgy of the Eucharist – Prayer A

Celebrant: The Lord be with you

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give Him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - #S-129

***Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All together Say: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia!*

Agnus Dei

Celebrant: Lamb of God you take away the sins of the world,

People: *Have mercy on us.*

Celebrant: Lamb of God you take away the sins of the world,

People: *Have mercy on us.*

Celebrant: Lamb of God you take away the sins of the world,

People: *Grant us your peace.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song BB21 **“Table of Plenty”**

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.*

*O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost
and lonely to share
the cup of my love.*

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.*

*O come and eat without money;
come to drink without price.
My feast of gladness will feed
your spirit with faith and fullness of life.*

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.*

*My bread will ever sustain you
through days of sorrow and woe
My wine will flow like a sea
of gladness to flood
the depths of your soul.*

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.*

*Your fields will flower in fullness;
your homes will flourish in peace.
For I, the giver of home and harvest,
will send my rain on the soil.*

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.*

An Act of Spiritual Communion

People: *I believe, Lord, that you are truly in Heaven and in the Blessed Sacrament of the Altar. I love you above all things and I very much want to receive you into my soul, but not being able to do so sacramentally now, come spiritually into my heart. And as if I had already received you, I embrace you and I fully join You. Lord, do not let me ever be separated from You. Amen.*

Post Communion Prayer

Celebrant: Let us Pray.

Celebrant and People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing and Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn #449 “O Love, How Deep”

*O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the son of God, should take
our mortal form for mortals' sake.*

*For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.*

*For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions,
thus still seeking not himself, but us.*

Celebrant: Let us go forth in the name of Christ.

People: ***Thanks be to God.***